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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Wells Fargo Bank, N.A.
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0809804353

Doc#: 0809804353 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/07/2008 11:20 AM Pg: 1 of 3

WELLS	708	0256375866
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MIN #: 100010402038323089
MERS Telephone #: 888/679-6377
CRef#:04/09/2008-PRef#:R055-POF
Date:03/10/2008-Print Batch ID:47,993.00
PIN/Tax ID #: 27-29-214-051-0000
Property Address:
16751 WINTERBERRY LANE
ORLAND PARK, IL 60462
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEPHEN L TAGUE AND BARBARA A TAGUE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MIDWEST BANK**

Date of Mortgage: **08/24/2006**

Loan Amount: **\$175,000.00**

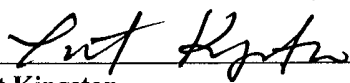
Recording Date: **09/14/2006** Document #: **0625702100**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/31/2008**.

Mortgage Electronic Registration Systems, Inc.



Pat Kingston
Vice President

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State of GA

County of **Fulton**

On this date of **03/31/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bailey Kirchner

Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG® MORTGAGEE FORM - SCHEDULE A

Policy No.: 060716600472-01

Date of Policy: September 14, 2006

State Issued: IL

File Name: 1386000

Amount of Insurance: \$175,000.00

1. Name of Insured:

First Midwest Bank, its successors and/or assigns

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage, is a Fee Simple, and is, at the effective date hereof vested in:

Stephen L. Tague and Barbara A. Tague, as Trustees under the Tague Living Trust dated March 6, 1998

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated August 24, 2006, and recorded September 14, 2006, as Document No. 0625702100, executed by Stephen L. Tague and Barbara A. Tague, Trustees, or their Successors in Trust, under the Tague Living Trust dated March 6, 1998 and any amendments thereto, and given to Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for First Midwest Bank, to secure a note in the amount of \$175,000.00, and such other sums as provided therein.

4. The land referred to in this policy is described as follows:

PARCEL 1:

THAT PART OF LOT 17 IN MALLARD LANDINGS UNIT 4B-1, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 17 IN MALLARD LANDINGS, THENCE SOUTH 89 DEGREES 50 MINUTES 53 SECONDS, WEST ALONG THE SOUTH LINE OF SAID LOT 17, 73.50 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 07 SECONDS WEST, 21.57 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83 DEGREES 18 MINUTES 13 SECONDS WEST, 36.44 FEET; THENCE NORTH 06 DEGREES 45 MINUTES 27 SECONDS WEST, 89.00 FEET; THENCE NORTH 83 DEGREES 18 MINUTES 13 SECONDS EAST, 36.41 FEET; THENCE SOUTH 06 DEGREES 46 MINUTES 02 SECONDS EAST, 89.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS UNIT 4B-1 RECORDED JUNE 27, 1991 AS DOCUMENT 91315347 & AS AMENDED AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1988 AND KNOWN AS TRUST NUMBER 2330 TO FRED W. HOFFMAN & MARILYN J. HOFFMAN FOR INGRESS AND EGRESS.

705-0252375866 WELLS

ISSUED BY

COOK, IL

Sokol & Mazian
60 Orland Square Dr., #202
Orland Park, IL 60462
(708) 460-2266


Vice President

7166
Member No.

Signature of Member or Authorized Signatory