Doc#. 0809808139 fee: \$48.00 UNOFFIC Att: 04/07/2008 09/29 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 39707402505320

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELEANOR H ALTMAN AND LOUIS ALTMAN, WIFE AND HUSBAND

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0532512098 Da e cf Note: <u>11/09/2005</u> Original Recording Date: 11/21/2005

Property Address: 3005 MANOR DR NORTHBROOK IL 60062

Legal Description:

LOT 34 IN TALL OAKS UNIT NO. 11, BEING A SUBDIV (SIGN OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 04-17-402-055-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2008. 

LASALLE BANK NA

twee

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 04/04/2008 by Steven Yeip, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public State of Utah HAYLEY NIELSEN 1300 N. 200 E. Suite 118 Logan, UT 84341 My Commission Expires Opinion: 18 3011

Notary Public: Hayley Nielsen My Commission Expires:

10/15/2011

Resides in: LOGAN