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3707/0020 52 001 Page 1 of 2
1998-12-04 08:57:13
Cook County Recorder 23.50

WMC No. 10070720
 Inv Loan No _____
 Committ. No 0011117736FM
 Tax Parcel I.D. 25-30-113-072

Prepared By: **NESI MUTHUCUMARU**
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O. BOX 54089
 LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, **WMC MORTGAGE CORP.**
 6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: **NATIONSBANC MORTGAGE CORPORATION**
 1201 MAIN STREET, DALLAS, TX 75202

all beneficial interest under that certain Mortgage dated SEPTEMBER 17, 1997 executed by
MARY L. HART, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97721615, on SEPTEMBER 29, 1997
 in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
 also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
2147 WEST 120TH STREET
BLUE ISLAND, IL 60406

WMC MORTGAGE CORP.

Dated OCTOBER 28, 1998

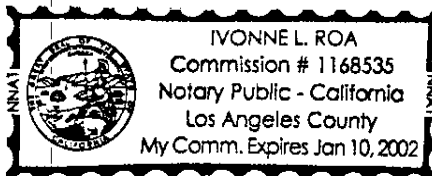
Dhakshina Perera
 DHAKSHINA PERERA

Assistant Secretary

State of California SS
 County of Los Angeles SS

On OCTOBER 28, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
 evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
 me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

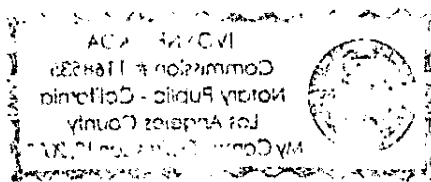
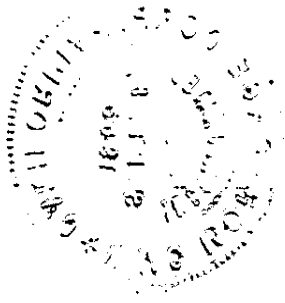


Tom
 Notary Public in and for said County and State

59
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 M

UNOFFICIAL COPY

Property of Cook County Clerk's Office



WMC MORTGAGE CORP.

BORROWER: HART

WMC LOAN # 10070720

INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 2 (EXCEPT THE EAST 15 FEET THEREOF), LOT 3 AND THE EAST 5 FEET OF LOT 4 IN PETERSON'S SUBDIVISION OF LOT 3, IN SOUTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF LOT 4 ALL IN SOUTH WASHINGTON HEIGHTS, IN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposed Cook County Clerk's Office