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Document Prepared By:
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Doc#: 0809813073 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2008 11:06 AM Pg: 1 of 2

SPS	277	0007825920
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CRef#:04/11/2008-PRef#:R102-POF
Date:03/12/2008-Print Batch ID:47,718.00

PIN/Tax ID #: 20-32-108-033

Property Address:

8046 S JUSTIN ST
CHICAGO, IL 60620

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2005-4 HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2005-4 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT, whose address is 10401 Deerwood Park Blvd., Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JACQUELYN LESLIE, AN UNMARRIED WOMAN**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **03/21/2002**

Loan Amount: **\$90,000.00**

Recording Date: **04/03/2002** Document #: **0020381411**

Legal Description: **LOT 15 IN BLOCK 21 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT PARTITION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ASSIGNMENT BEING RECORDED CONCURRENT WITH RELEASE.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/26/2008**.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2005-4 HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2005-4 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

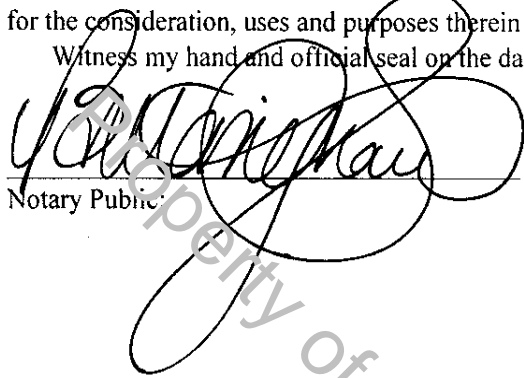
Pat Kingston
Vice President

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State of GA
County of **Fulton**

On this date of **03/26/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2005-4 HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2005-4 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office