UNOFFICIAL COM

Doc#: 0809813115 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/07/2008 01:49 PM Pg: 1 of 2

The State of	IL)	ASSIGNMENT Know All Men by These Presents:	27804
County of	COOK COUNT		
WHEREAS, on the <u>24</u> day of <u>June</u> , <u>2004</u> , <u>Tonya A. Simmons</u> , <u>did execute ONE certain note</u> , <u>described as</u> follows:			
OF \$5,259.00 and which said Simmons to U	I note IS set out a S REMODELERS		DE DEEDS of COOK COUNTY County,
See Attached	d Legal Descriptio	n 1700 £. £6th Street Chicago, II 60637-	
Date Recorde	d: <u>8/31/2004</u>	4/2	405.01
121 Bypass, I consideration hereby acknot FCC Investment New York, the To have and WITNESS my K. Yzaguirre	of the sum of \$10 wledged, have So ent Trust I, located said Note and site hold the same when the same with the same win the same with the same with the same with the same with the sam	LL MEN BY THESE PRESENTS, THAT FCC, Lewisville, TX 75067, the payee and own or a 0.00 Dollars to them in hand paid by FCC Invested, and do hereby d at 1345 Avenue of the Americas 46th Floor, aid lien and all liens and titles held by them in unto the said FCC Investment Trust I its heirs of November, 2006. FCC Acceptance Corp. Angela Rash, Vice Presider	er ment Trust I the receipt of which is y Sell Transfer and Convey unto said New York, NY 10105, of the County of and to said land. and assign forever.
(Corporate Acknowledginent)			
STATE OF Texas COUNTY OF Dallas Ss.: I CERTIFY that on 1 day of November, 2006 Angela Rash, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one, each person): (a) was the maker of the attached instrument; (b) was authorized to and did execute this instrument as Vice President of FCC Acceptance Corp. the entity named			
in this instru (c) executed Witness my My commis	iment; and, I this instrument a hand and official sion expires:	seal. Notary Public, State of Texa Kathe Pickel Notary's printed name	as Acquait Life
This instrument was prepared by: M. Andrews, 405 State Highway 121 Bypass, Bldg. A, Ste. 250, Lewisville, Texas			
7,10 1,151 0.	•		M Andrews

75067

M. Andrews

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LEGAL DESCRIPTION:

UNIT 1003 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94-779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANINT INDEX NUMBER:

20-13-102-029-1472

COMMON ADDRESS

1700 E. 56TH STREET, #1005, CHICAGO, ILLINOIS 60637