

UNOFFICIAL COPY



Recording Requested By:  
NATIONAL CITY BANK

Doc#: 0809815016 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2008 08:30 AM Pg: 1 of 2

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



**SATISFACTION**

NATIONAL CITY BANK #4419618321495757 "LANE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by MATTHEW R LANE AND HILLARY B WELGEL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/30/2007 Recorded: 06/08/2007, in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 07159296056, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-303-033-1002

Property Address: 3504 N SOUTHPORT AVE UNIT 2N, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK  
On March 25th, 2008

By: \_\_\_\_\_  
KEITH BRUNER, Vice-President

STATE OF Ohio  
COUNTY OF Cuyahoga

On March 25th, 2008, before me, DENISE M. SMITH, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared KEITH BRUNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
DENISE M. SMITH  
Notary Expires: 10/14/2008



Denise M. Smith  
Notary Public, State of Ohio  
My Commission Exp. 10-14-08

(This area for notarial seal)

Prepared By: Schmeiser, Delores, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*DQS\*XDQS53Q\*03/25/2008 07:57:10 PM\* NTCC01NTCC000000000000001396163\* ILCOOK\* 4489618321495757 ILSTATE\_MORT\_REL \*DQS\*XDQS53Q\*

File Number: TM240800

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## LEGAL DESCRIPTION

PARCEL 1: UNIT 2N IN THE 3504-06 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2N AND STORAGE SPACE S-2N, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.

Commonly known as: 3504 North Southport  
Condo 2N  
Chicago IL

PIN/Tax Code: 14-20-303-033-1002

MORTGAGEDEED\_A



4489618321495757

Property of Cook County Clerk's Office