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Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201

Doc#: 0809815032 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/07/2008 08:39 AM Pg: 1 of 3

SATISFACTION

HIONAL CITY BANK #:4/ 39(18321322308 "PATEL" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by MITUL N PATEL A SINGLE PERSON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 02/28/2007 Recorded: 03/13/2007 ir Bock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0707211008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-111-017-1036

Property Address: 706 N DEER RUN DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Control of the contro

NATIONAL CITY BANK On March 25th, 2008

CATHERINE THOMPSON, Assistant

Vice-President

STATE OF Ohio **COUNTY OF Cuyahoga**

On March 25th, 2008, before me, DENISE M. SMITH, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared CATHERINE THOMPSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BENISE M. SMITH Notary Expires: 10/14/2008

Denise W. Smith Notary Public, State of Ohio My Commission Exp. 10-14-08

(This area for notarial seal)

*JRG*XJRG23U*03/25/2008 02:49:25 PM* NTCC01NTCC000000000000001340224* ILCOOK* 4489618321322308 ILSTATE_MORT_REL *JRG*XJRG23U*

0809815032 Page: 2 of 3

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: Greiner, Jillian, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

Property of County Clerk's Office

Escrow File No.: BW07-06706

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 14-B-2-1 IN DEER RUN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/A OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCE 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S.HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 27224082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION

PIN# 12-15-111-017-1036

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MORTGAGEDEED_A