



Doc#: 0809815186 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2008 02:34 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000705776712005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ASHA GEORGE, JOBMON MATTHEW

Property Address.....: 729 N WOLF RD, HILLSIDE, IL 60162 P.I.N. 15083000240000


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/21/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 508905139, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 455 IN J.W. MCCORMICK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

  
Peter Lopez  
Assistant Secretary

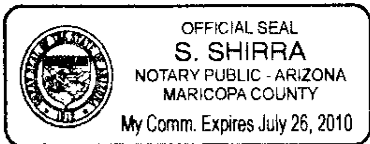
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JHC


# UNOFFICIAL COPY

STATE OF ARIZONA  
COUNTY OF MARICOPA

I, S. Shirra a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of February, 2008.



  
S. Shirra, Notary public  
Commission expires 07/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

ASHA GEORGE, JOBMON MATTHEW  
729 N Wolf Rd  
Hillside, IL 60162

Prepared By: Stephan H. Galiano  
ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler, AZ 85224  
(800) 540-2684