

UNOFFICIAL COPY



Doc#: 0809815111 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2008 01:13 PM Pg: 1 of 1

Document Prepared by: ILMRSD-6 03/01/07
Loren Adkins
Address: 378 PARK AVE #2C, GLENCOE,
IL 60022
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800087911
MIN #: 100021268000879110
VRU Tel. #: 888.679.MERS

Investor Loan #: 452352673
PIN/Tax ID #: 04363110450000
Property Address:
606 HILL CIRCLE
GLENVIEW, IL 60625

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT FINANCIAL MORTGAGE CORPORATION**, whose address is 378 PARK AVE #2C, GLENCOE, IL 60022, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATTHEW W COCKRELL AND BARBARA E COCKRELL, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR SUMMIT FINANCIAL MORTGAGE CORPORATION**

Loan Amount: **\$350,000.00** Date of Mortgage: **05/25/2007**

Date Recorded: **06/06/2007** Document #: **0715726003**

Legal Description: **LOT 2 IN WYATT AND COON RESUBDIVISION OF LOT 3, 4, AND 5 IN FORESTVIEW UNIT NO. 4, BEING A SUBDIVISION OF PART OF SOUTH 266 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/14/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT FINANCIAL MORTGAGE CORPORATION

April Smith
Assistant Secretary

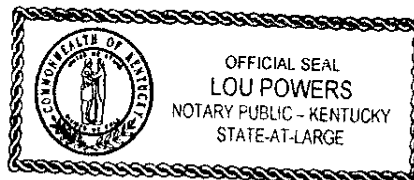
Michelle Clark
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **3/14/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark and April Smith**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUMMIT FINANCIAL MORTGAGE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



3-14
2-0
P-1
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