

UNOFFICIAL COPY



Doc#: 0809815112 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/07/2008 01:13 PM Pg: 1 of 1

Document Prepared by: ILMRSD-6 03/01/07
Loren Adkins
Address: 1161 LAKE COOK ROAD #1,
DEERFIELD, IL 60015
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800080528
MIN #: 100021268000805289
VRU Tel.#: 888.679.MERS

Investor Loan #: 435712357
PIN/Tax ID #: 13171140420000
Property Address:
4518 N MCVICKER
CHICAGO, IL 60630

Property Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**, whose address is 1161 LAKE COOK ROAD #1, DEERFIELD, IL 60015, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EDWARD C DAY AND JUDITH Y DAY, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**

Loan Amount: \$255,000.00 Date of Mortgage: 03/30/2007

Date Recorded: 04/10/2007 Document #: 0710035002

Legal Description: **LOT 4 IN BLOCK 2, IN SUNNYSIDE HIGHLAND AND THOMAS COUNTRY CLUB ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/14/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THIRD COAST MORTGAGE, LLC

April Smith
Assistant Secretary

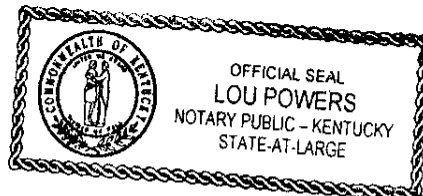
Michelle Clark
Assistant Secretary

State of KY County of DAVIESS

On this date of 3/14/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and April Smith, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THIRD COAST MORTGAGE, LLC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers
My Commission Expires: 11/13/2010



Handwritten initials: SJ, S-C, P, M, W