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Cook County Recorder of Deeds
Date: 04/07/2008 09:45 AM Pg: 1 of 3

44280970-1

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Limited Power Of Attorney

(Document Title)

This instrument was prepared by:
(Name): Vanessa Clark
(Address): 1801 E. 9th St., Suite 200
Cleveland, OH 44114

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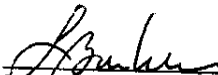
Loan Number: 4334879

LIMITED POWER OF ATTORNEY

The undersigned borrower(s), for and in consideration of the approval, closing and funding of their mortgager loan (#4334879), hereby grant **Chicago Title Insurance Company - eSign**, as settlement agent and/or AMTRUST BANK, as lender or assignee of lender, limited power of attorney to correct, modify and/or execute or initial any and all typographical, clerical or other errors discovered in any or all of the closing documentation required to be executed by the undersigned at, or with respect to, the closing and settlement of the mortgage loan. In the event this limited power of attorney is exercised, the undersigned will be notified and will receive a copy of any document executed, corrected, modified or initialed on their behalf.

THIS LIMITED POWER OF ATTORNEY MAY NOT BE USED TO INCREASE THE INTEREST RATE THE UNDERSIGNED IS PAYING, INCREASE THE TERM OF THE UNDERSIGNED'S LOAN, INCREASE THE UNDERSIGNED'S PRINCIPAL BALANCE OR INCREASE THE UNDERSIGNED'S MONTHLY PRINCIPAL AND INTEREST PAYMENTS. Any changes specified in this paragraph must be executed directly by the undersigned.

In Witness Whereof, the undersigned have executed this Limited Power of Attorney as of the date first above referenced.


 Lee Barker _____ 7/26/07 _____
 (Borrower) (Date) (Borrower) (Date)

 (Borrower) (Date) (Borrower) (Date)

STATE OF IL)
) ss.
COUNTY OF COOK)

This instrument was acknowledged before me on July 26, 2007 by Lee Barker.

My Commission expires: 5-9-10

(Seal)




Notary Public

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STREET ADDRESS: 1031 WEST BRYN MAWR AVENUE
CITY: CHICAGO **COUNTY:** COOK **UNIT 1B**
TAX NUMBER: 14-08-202-022-1012

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1B IN MANOR HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 1 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25716445, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT PU-46 IN 5556 NORTH SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION:

LOTS 1, 2, AND 3 LYING BELOW A HORIZONTAL PLANE OF +53.20 CITY OF CHICAGO DATUM, IN BLOCK 1 OF JOHN LEWIS COCHRAN'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0604018090, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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POWER OF ATTORNE

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