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WHEN RECORDED MAIL TO: ABN AMRO MORTGAGE GROUP, INC. 1201 EAST LINCOLN MADISON HEIGHTS, MI 48071-4171



0809818041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2008 11:55 AM Pg: 1 of 3

This Instrument Prepared By:

TAMMY N/A WESTWIND MORTGAGE BANCORP, INC. 5100 N. HARILM AVE. CHICAGO, IL 60636

LOAN #: 657761538

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5100 N. HARLEM AVE., CHICAGO, II 60656

does hereby grant, sell, assign, transfer and convey, un o the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and

existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI

a certain Mortgage dated DECEMBER 19, 2007

wade and executed by

AWILDA BERGENDAHL AND DAVID BERGENDAHL, HUSBAND AND WIFE

to and in favor of WESTWIND MORTGAGE BANCORP, INC.,

upon the following described

property situated in **COOK**

County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 6800 N. SAUGANASH AVE.

CHICAGO, IL 60646

such Mortgage having been given to secure payment of

\$310,000.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. CONCURRENTLY HEREWITH, at page

(or as No.

County, State of

ILLINOIS

of the

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee,	its successor and assigns, forever, subject only to the terms	s and conditions
of the above-described Mortgage.	3	. —

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this day of December, 2007.

WESTWIND MORTGAGE BANCORP, INC.,,

By: (Signature)

Attest

Scal:



State of ILLINOIS
County of COCK
The foregoing instrument was acknowledged before me this 17th of December 2007 by
ALL A POMCRANTE

, of WESTWINS MORT GAGE

, on behalf of the said corporation.

Ciana Odrilla

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LEGAL DESCRIPTION

Legal Description:

LOT 24 (EXCEPT THE NORTHWESTERLY 12 FEET) IN BLOCK 2 IN EDGEBROOK ESTATES, A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 10-33-112-044-0000

Property Address:

Orthor County Clerk's Office 6800 N. Sauganash Ave. Chicago, IL 60646