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0809818004

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 0809818004 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/07/2008 09:58 AM Pg: 1 of 2

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 4871526
PIN No. 07-09-415-005



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 5 IN BLOCK 190 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1961 AS DOCUMENT NUMBER 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Property Address: **1500 ASHLEY RD, HOFFMAN ESTATES, IL 60169**
Recorded in Volume _____ at Page _____,
Instrument No. **0708749047**, Parcel ID No. **07-09-415-005**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **CORY WALLACE AND ANGELA WALLACE, HUSBAND AND WIFE**

J=WC8100107RE.011138
(RIL1)


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Loan No. 4871526

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 27, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
ASSISTANT SECRETARY FOR LIEN RELEASES

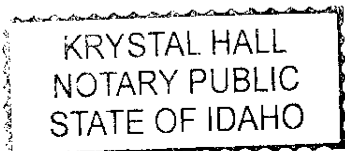
Property of COOK, J. S. Notary's Office

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this MARCH 27, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
 NOTARY PUBLIC