

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE DEED

08098191

3707/0091 52 001 Page 1 of 2  
1998-12-04 12:04:00  
Cook County Recorder 23.50



### Know all Men by these Presents,

That National City Bank of Michigan/Illinois, F/K/A FIRST STATE BANK AND TRUST, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 24, 1961 AND KNOWN AS TRUST NUMBER 10-12259-09 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 14<sup>TH</sup> day of AUGUST A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, as document No. 93557950 to the premises therein described:

LOTS 30 TO 36 (BOTH INCLUSIVE) IN OLIVER SALINGER AND COMPANY'S LINCOLN AVENUE SUBDIVISOR, A SUBDIVISION OF THAT PART OF SOUTH 1/2 OF WEST 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE, BEING LOCATED AT SOUTHWEST CORNER OF LINCOLN AND SUMMERDALE AVENUES, CHICAGO, AND BEING AN AREA 183/13' X 125', MORE OR LESS.

COMMON ADDRESS: 5308 N. LINCOLN AV., CHICAGO, IL 60625

PERMANENT TAX INDEX NUMBER: 13-12-224-031

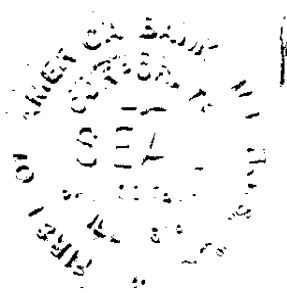
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 6<sup>TH</sup> day of November A.D. 1998.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, F/K/A FIRST STATE BANK AND TRUST

By: John Benson  
John Benson Q.C. Coordinator

Attest: Philip Ratliff  
Philip Ratliff Q.C. Coordinator



5-4  
P-2  
N-  
M-  
L-  
6/20/98

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Property of Cook County Clerk's Office



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STATE OF ILLINOIS )

)SS.

COUNTY OF SANGAMON )

I, KAREN ALWARDT, a Notary Public, in said County and State, do hereby certify that JOHN BENSON and PHILIP RATLIFF, to me personally known to be respectively the Q.C. COORDINATOR and Q.C. COORDINATOR of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 6<sup>TH</sup> day of November, A.D., 1998.

  
\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_



Please return to: National City Corporation  
ATTN: Don Daugherty  
PO Box 3186  
Springfield, IL 62708-9973

This Instrument was prepared by:  
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
ONE OLD STATE CAPITOL PLAZA NORTH  
SPRINGFIELD, ILLINOIS 62794-9268  
NCCSDDCLASNATI.DOC

