

# UNOFFICIAL COPY

Regions Mortgage, Inc.  
Record and Return to  
Regions Mortgage, Inc.  
When Recorded Return To

08098204

3707/0104 52 001 Page 1 of 2  
1998-12-04 13:47:33  
Cook County Recorder 23.50

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

### SATISFACTION

Regions Mortgage #:003202587 "Mata" Lender ID:0003202587/PIF 10-06-98 Cook, Illinois 12/361 : 23.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HUGO A MATA DIVORCED AND NOT SINCE REMARRIED AND JESUS MATA A BACHELOR,

Original Mortgagee: DEPENDABLE MORTGAGE, INC.

Dated: 10/13/1992 and Recorded 10/15/1992 as Instrument No. 92769375

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 18 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 1,2,3 AND 4 IN JOHNSTON AND COX S. SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 13-36-316-041

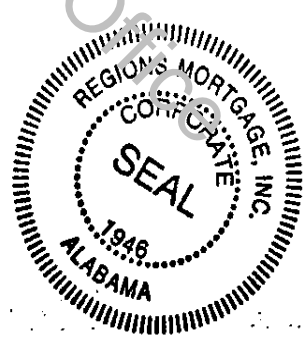
Property Address: 1714 N Troy, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.

On NOV 05 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON/VICE PRESIDENT



KAT-19981028-0059 ILCOOK COOK IL BAT: 8485 KXILSOM1  
COOK COUNTY CLERK  
RECORDED  
INDEXED  
NOV 10 1998  
COOK COUNTY CLERK

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# UNOFFICIAL COPY

PROPERTY OF JUDGE

Property of Cook County Clerk's Office



**Regions** **UNOFFICIAL COPY**  
**Mortgage, Inc.**

Page 2 Satisfaction

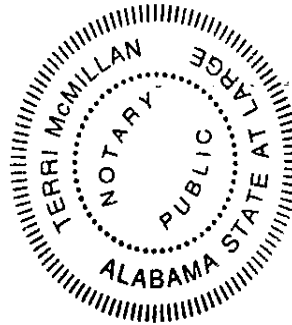
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STATE OF Alabama  
COUNTY OF Montgomery

ON NOV 05 1998, before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan, Notary Public  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
KAT-19981028-0059 ILCOOK 12361 COOK IL BAT: 8485/003202587 KXILSCM1

Property of Cook County Clerk's Office