Doc#. 0809821054 fee: \$50.00 Aat : 04/7//2008 1 18AWPg: 1 of 3 **NOFFIC** Click County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

**NICOLE THOMPSON INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1010877072 **PAMELA KOSANKE** PO Date: 03/19/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100569200711200011 MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### PAMELA K. KOSANKE, A SINGLE WOMAN

to MORTGAGE ELECTRONIC REGISTRATIC N SYTEMS, INC. dated December 27, 2007 calling for the original principal sum of dollars (\$259,000.00), and recorded in Mortgage Record, page and/or instrument # 0802246073, of the records in the office of the Recorder of COOK County, I'LLINOIS, more particularly described as follows, to wit:

655 W IRVING PARK RD CHICAGO, IL - 60613 Tax Parcel No. 14211010541790, 14211010542480 SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

SK. Willi

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clert's Office thereto duly authorized, this 4th day of April, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYTEMS, INC.

DARRYL K. WILLIAMS Its VICE PRESIDENT

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1010877072

## NOFFICIAL COP

MERS # 100569200711200011 MERS PHONE: 1-888-679-6377

**PAMELA KOSANKE** 

State of MICHIGAN	)	
County of KALAMAZOO	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of April, 2008, personally appeared **DARRYL K. W.U.JAMS**, **VICE PRESIDENT**, of MORTGAGE ELECTRONIC REGISTRATION SYTEMS, INC.

ach Ox COO who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clark's Office

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# **UNOFFICIAL COPY**

PAMELA KOSANKE 1010877072 PO Date: 03/19/2008

### **LEGAL DESCRIPTION**

UNIT 4412 AND C-65 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TODOR COOK COUNTY CLERK'S OFFICE TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS