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Loan Number: 2004415762 173

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STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Emma Atwal Gurmit S Atwal 6740 Hamlin Avenue Lincolnwood IL 60712

Doc#: 0809822062 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2008 02:30 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto and Guimit S Atwal, WIFE AND HUSBAND , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/30/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of in Mortgage Book 2695 of records, Page 0066, Auditor's File No./Document No. 98985421. The premises therein described, situated in the Illinois, on 11/02/1998 County of Cook, State of Illinois, as follows to wit: SEE ATTACHMENT

PIN: 10-35-303-047-Property Address: 6740 Hamlin Avenue, Lincolnwood IL 60645, 0000

appurtenances and privileges thereunto belonging or Together with all the

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 03/17/2008.

Bank of America, N.A. successor by merger to BA Montgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

> Vice Fresident Hunt, By: Debna R.

> > SHANNON K. LOUGHLIN Notary Public

> > > Guilford County, NC

My Commission Expires May 30, 2011

State of North Carolina, County of Guilford The foregoing instrument was acknowledged before me on 03/17/2008 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the

corporation

Commission Expires: Notary Public

Prepared by: Saurabh Singh

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

0809822062 Page: 2 of 2

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County, Illinois:

1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NOVTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK I IN LINCOLN AVENUE Cotto Office

PERMANENT INDEX NUMBER: 10-35-303-047-0000