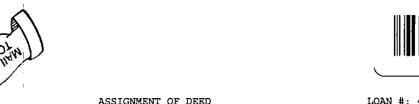


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Cook County Recorder

08098266

09:43:06



RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY MT LAUREL, NJ 08054

OF TRUST OR MORTGAGE

LOAN #: 4637377 NAME : PERPER STATE OF : IL COUNTY OF: COOK

COMMT #: 98A73A ID: 310195Q00

THAT CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORTION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA AS TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT _DATED AS OF SEPTEMBER 1, 1998-MORTGAGE-

PASS-THROUGH CERTIFICATES FERIES 1998-12 3 PARK PLAZA, 16TH FLR, INVINE, CA 92614

THAT CERTAIN PROMISSORY, NOTE AND DE D OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE PATED: 98/08/21

AMOUNT: \$276,250.00

EXECUTED B' : D NIEL A

PERPER

DINTELLE N

PERPER

CLERKS FILE OR INSTRUMENT NO: 98755689

RECORDED DATE:

BOOK: ADDRESS: 1301 VOLUME:

NORTH DEARBORN

PAGE: CHICAGO

COOK

IL 60610

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/NOR GAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO SECUME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. C'NDANT MORTGAGE CORPORATION DATED: 09/15/98 €00 ATRIUM WAY MT LAUTEL, NJ 08054

WITNESSED BY :

PREPARED BY :

MICHELLE HILEMAN 6000 ATRIUM WAY MT LAUREL, NJ 08054

JOE BERG'AULR

ASSISTAN N

JENNENE

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/15/98 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JOE BERGBAUER AND JENNENE MURRAY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

JANINE L KRIPS NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 01/15/2003

OTARY PUBLIC



UNOFFICIAL COPY

PARCEL 1:

4637372

UNIT 309 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM OWNERSHIP FOR THE WHITNEY CONDOMINUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96282956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, AS DOCUMENT NUMBER 97730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998.

WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

-PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 108 AS DELINEATED ON THE PLAT AND AS DESCRIPED IN SUBPARAGRAPH 8(A) OF THE DECLARATION;

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THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEF. ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENCTH REPREIN.