# **UNOFFICIAL COPY**



Doc#: 0809833121 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/07/2008 10:45 AM Pg: 1 of 3

ecorder's use only

### PARTIAL RELEASE

LASALLE BANK NATIONAL ASSOCIATION, a national banking association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ORANGE BLUE, LLC an Illinois Limited Liability company, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by (i) that certain Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Lixure Filing dated April 14, 2006 and recorded in the Recorder's Office of Cook County, in the Mate of Illinois on April 19, 2006 as Document No. 0610942143, Made by ORANGE BLUE, LLC, an Illinois Limited Liability Company To LaSalle Bank National Association, a National Banking Association, as Agent, to Secure a Note for \$69,000,000.00 (Affects Underlying Land)

#### **Street Address:**

K. Moly

9383767

160 East Illinois Unit # 1601 and P - 502 Chicago, Illinois 60611

together with all the appurtenances and privileges thereunto belonging of appertaining.

Permanent Real Estate Index Numbers: 17-10-126-006-0000

The Mortgage and the Assignment of Leases, as modified hereby, shall otherwise remain in full force and effect.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 20th day of November, 2007.

By: Trocamuly
Its: Vice President
Attest: Www. Assistant Vice President
STATE OF ILLINOIS )

COUNTY OF COOK

Box 400-CTCC

I, John James James Andrews James Ja

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and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such <u>Vici Vais</u> delivered the said instrument pursuant to valid authority, as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of

My Commission expires:

This instrument was prepared by: Vilma Elizondo LaSalle Bank National Association 135 South LaSalle Street Suite 1225 Chicago, Illinois 60603

FOOT COUNTY CLOTHER OFFICE OFFICIAL SEAL

and when recorded return to:

**ORANGE BLUE, LLC** 

ATTENTION: CATHY BRIATTA

C/O RESIDENTIAL HOMES OF AMERICA, INC.

100 NORTH FIELD DRIVE, SUITE 360

LAKE FOREST, ILLINOIS 60045

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

### PARCEL 1:

UNIT NUMBER 1601 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST ½ OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SETTEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-502, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

### **PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 67, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.