CERTIFICATE OF RELEASE FICIAL CO

Date:

03/25/08

Order Number:

1401

008438109



Doc#: 0809833254 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/07/2008 01:39 PM Pg: 1 of 2

1. Name of mortgagor(s):

DAVID ROTH

Page.

2. Name of original mortgages.

LASALLE BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0604015022

- 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-19-430-023-1015

Common Address: 1636 W. MELROSE ST. APT 305, CHICAGO,

ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: JANE KENNEALLY

15 Clark's Office Address: 5717 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.

State of Illinoid

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

JANE KENNEALLY

Notary Public State of Illinois Commission Expires Apr 26, 2012

(Signature of Notar)

Notary Public

My commision expires on

Prepared by & Return to:

JANE KENNEALLY

5717 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

0809833254 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

UNIT NUMBER 305 IN THE 1636 WEST MELROSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 14 AND 15 IN BLOCK 8 IN GROSS' NORTH ADDITION TO CHCIAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00523334; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.