

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 0809834082 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2008 11:30 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



### SATISFACTION

CHARTER ONE BANK, N.A. #:9975552943 "HALLAHAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, made and executed by THOMAS E HALLAHAN AND LENORA C HALLAHAN, originally to ADVANCE BANK, in the County of Cook, and the State of Illinois, Dated: 03/01/2003 Recorded: 04/07/2003 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030463513, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

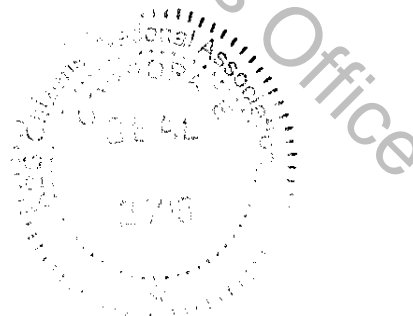
Assessor's/Tax ID No. 26-20-115-029-0000

Property Address: 11626 SOUTH AVE J, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B.  
S/B/M TO ADVANCE BANK  
On March 24th, 2008

By: Wilmerced  
Wilnelia Merced, Duly Authorized




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STATE OF Rhode Island  
COUNTY OF KENT

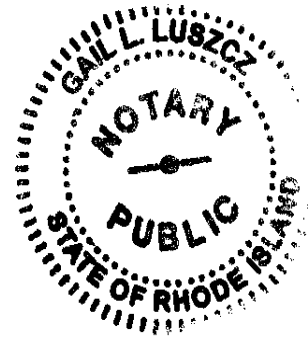
On March 24th, 2008 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Wilnelia Merced, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

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**CHICAGO TITLE INSURANCE COMPANY  
SMART POLICY**

YOUR REFERENCE: HALLAHAN, THOMAS E. AND LENORA C.

POLICY NO.: 1408 023002109 HE

STREET ADDRESS: 11626 AVENUE J., CHICAGO, ILLINOIS 60617

DATE OF POLICY: 01/27/02

PLN: 26-20-115-029-0000

AMOUNT OF INSURANCE: \$53,000.00

INSURED: ADVANCE BANK

**A. RECORD OWNER:**

THOMAS E. HALLAHAN AND LENORA C. HALLAHAN, HIS WIFE

**B. LEGAL DESCRIPTION:**

LOT TEN (EXCEPT THE NORTH 20.38 FEET THEREOF) ALL OF LOT ELEVEN THE NORTH 0.38 FEET OF LOT TWELVE IN BLOCK EIGHTEEN IN WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAY THEREOF RECORDED MARCH 13, 1869 IN BOOK 186 OF MAPS, PAGE 123.

**C. CURRENT REAL ESTATE TAX INFORMATION:**

PERMANENT INDEX NUMBER: 26-20-115-029

2001 TAXES:           1ST INSTALLMENT:\$ 865.32 PAID  
                          FINAL INSTALLMENT:\$ 924.09 PAID

TAXES FOR THE FOLLOWING YEAR AND SUBSEQUENT YEARS ARE UNPAID

**D. MORTGAGES, JUDGMENTS AND OTHER LIENS OF RECORD:**

MORTGAGE DATED MARCH 13 2001 AND RECORDED MARCH 22, 2001 AS DOCUMENT NUMBER 0010224982 MADE BY THOMAS E HALLAHAN AND LENORA C HALLAHAN TO ADVANCE BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$53,000.00