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Recording Requested By: **AURORA LOAN SERVICES**

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Doc#: 0809835358 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/07/2008 01:57 PM Pg: 1 of 2

FIL

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0124980057 "MENDOZA"

OLD SERVICING #: 1001834023

MERS #: 100024200018340238 VRU #: 1-888-679-6177

Date of Assignment: January 28, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HLB MORTGAGE at

3300 SOUTHWEST 34TH AVENU, SUITE 101, OCAL A, FL 34474

Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLECE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: OSVALDO MENDOZA, SOLELY To: MORTG/ GF ELECTRONIC REGISTRATION SYSTEMS, INC.

AS NOMINÉE FOR HLB MORTGAGE

Date of Mortgage: 07/13/2007 Recorded: 09/06/2007 as Instrument No.: 0724926165 In Cook, Illinois

Assessor's/Tax ID No. 20-17-314-003-0000 VOL. 0424

Property Address: 6005 SOUTH THROOP STREET, CHICAGO, IL 60636

Legal: Land situated in the County of Cook, State of Illinois, is described as follows: LO7 45 IN BLOCK 2 IN STAPLES SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ININOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/1(0ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mc to age together with the Note or other evidence of indebtedness (the "Note"), said Note having an original prir cipal sum of \$306,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0809835358 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HLB MORTGAGE

On January 28,2008

MICHELE THOMPSON, Assistant Vice

President



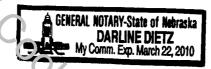
STATE OF Nebraska COUNTY OF Scotts Bluff

ON January 28,720\$, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ackrowedged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signa/ure on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

<u>Marline al</u> DARLINE DIETZ

Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500