UNOFFICIAL COPY

2

Doc#: 0809835314 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/07/2008 11:46 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11668
Lexington, KY .0576-1606
414511721420

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATIC'N of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain noragage deed recorded in Official Record as Document 0629815167, at Volume/Book/Reel hage/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE AFART THEREOF.

0809835313A., , does hereby waive the

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Home Finance, LLC, its successors and assigns, executed by Kurian George and Mariamma George, being dated the ______ day of ______, in an amount not to exceed \$225,000.00 and recorded in Official Record Volume_____, Page_____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mor gage to Chase Home Finance, LLC, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing to record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of March, 2008.

By: / Kim Righards, Bank Officer

Month

3

D) me/Jung

64320(S)

0809835314 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of March, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the OFFICIAL SEAL

instrument.

NOTARY PUBLIC - ARIZONA * RICOPA COUNTY My Comm. Expires June 1, 2011

SPENCER KATO

My Commission Expires:

The County Clark's Office Notary Public

0809835314 Page: 3 of 3

STREET ADDRESS: 4629 HOWARD STREET FICIAL COPY

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-27-301-009-0000

LEGAL DESCRIPTION:

LOTS 10 AND 11 IN GEORGE F. NIXON AND COMPANY'S HOWARD AVENUE ADDITION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF LOT 2 LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT A STRIP 185 FEET WIDE EAST OF AND ADJOINING SAID RAILROAD GRANTED TO PUBLIC SERVICE COMPANY) IN SCHROEDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1925 AS DOCUMENT 9056397, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office