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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

After Recording Return to:

Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423 Doc#: 0809835337 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2008 01:31 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0033557430 "BERY', AL" OLD SERVICING #: 8261

MERS #: 100186608261014090 VRU #: 1-888-679-5377

Date of Assignment: March 10, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION at P.O.

BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: MARIA C BERNAL AND ALONSO ISAZA, WIFE AND PUSBAND AS TENANTS BY THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PRIME FINANCIAL CORPORATION

Date of Mortgage: 12/11/2006 Recorded: 01/03/2007 as Instrument No.: 0/00341021 In Cook, Illinois

Assessor's/Tax ID No. 12-25-116-005-0000

Property Address: 7933 WEST WELLINGTON AVE, ELMWOOD PARK, IL 60707

Legal: LOT 5 IN BLOCK 23 BEING IN MILLIS AND SONS SUBDIVISION IN THE WEST 1/2 OF S ECTION 25, TOWNSHIP 40 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$345,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION

On March 10, 2008

By: MUNICIPALITY
Michele Thompson, Vice President



STATE OF Nebraska COUNTY OF Scotts Bluff

ON March 10, 2018 before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared Michele Thompson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal,

JOANN REIN

Notary Expires: 12/27/2008

GENERAL NOTARY - State of Nebraska
JOANN REIN
My Comm. Exp. Dec. 27, 2008

(This area for notarial seal)

Prepared By: Michele Thompson, AURORA LOAN SERVICES 2017 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500