

# UNOFFICIAL COPY



0809835446

Mail to:

Doc#: 0809835446 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2008 03:00 PM Pg: 1 of 3

Property of Cook County Office

TILOR 405003067

## SPECIAL WARRANTY DEED

**THE GRANTOR LA SALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MLMI TRUST SERIES 2006-RM1**, a corporation created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby **SELL** and **CONVEY** to ANTHONY D. HILL, of 1843 S. Central, Chicago, IL 60623, the real estate situated in the County of Cook, State of Illinois, to wit;

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LOT 54 IN WOOD'S LAWNDALE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST ½ OF THE WEST ½ OF THE WEST ½ TOGETHER WITH THE NORTH 265 FEET OF THE WEST ½ OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use of occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any

Commonly known as 1849 S. DRAKE AVE., CHICAGO, IL 60623  
PIN 16-23-408-018-0000

**BOX 15 Tigor Title Insurance**

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TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities thereto belonging or in any ways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

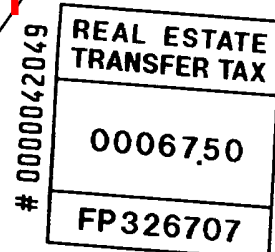
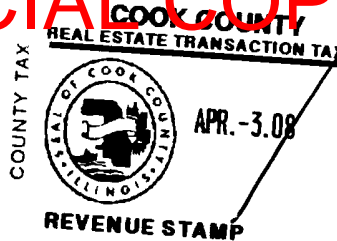
In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Designated Signer, this 13 day of April, 2008.

**LA SALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MLMI TRUST  
SERIES 2006-RM1  
by Wilshire Credit Corporation, its Attorney in Fact**

by 

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State of Oregon )  
County of Washington )



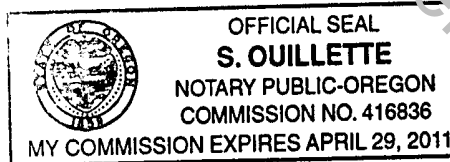
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that B. Smith personally known to me to be the designated signer of **Wilshire Credit Corporation**, as **Attorney in Fact for LA SALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MLMI TRUST SERIES 2006-RM1** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that as such designated signer he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of Feb 2008.

Commission expires

S. Ouillette  
Notary Public

This instrument prepared by Mary F. Murray, 5127 W. Devon, Chicago, Illinois.



Mail tax bill to: Anthony D. Hill  
1849 S. Drake Ave  
Chicago, IL 60623

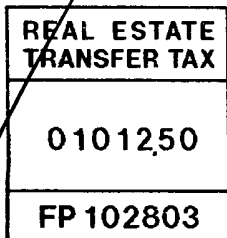
CITY OF CHICAGO



APR. -4.08

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0800007099



STATE OF ILLINOIS



APR. -4.08

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000042204

