

UNOFFICIAL COPY



Doc#: 0809945015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2008 09:01 AM Pg: 1 of 3

Discharge of Collateral Assignment of Leases and Rents

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a division of RBS Citizens, N.A., f/k/a Charter One Bank, N.A., does hereby Release and Discharge the following Commercial Mortgage, Security Agreement and Assignment of Leases and Rents, granted to Charter One Bank, N.A., by: **Daniel Schwartz, an individual and Richard Schwarz, an individual**, dated **December 2, 2002** and recorded on **December 19, 2002** in **Document No. R 200224173** in the **Will County Recorder**. Commercial Mortgage, Security Agreement and Assignment of Leases and Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Commercial Mortgage, Security Agreement and Assignment of Leases and Rents be discharged of record.

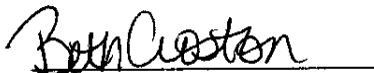
IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, a division of RBS Citizens, N.A., does hereunto set her hand this 13th day of March, 2008

IN PRESENCE OF:


Thomas C Murphy

Charter One, a division of RBS
Citizens, N.A.

By: 
Debbie Stopiak
Assistant Vice President

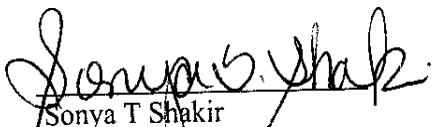

Beth Croston

UNOFFICIAL COPY

STATE OF OHIO

)ss.
COUNTY OF CUYAHOGA)

On this the 13th day of March, 2008, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.



Sonya T Shakir
Notary Public, State of Ohio

My Commission Expires:
October 3, 2011

Document prepared by: Thomas C Murphy
Please return to: Charter One
4780 Hinckley Industrial Parkway
Cleveland, Ohio 44109-6003
OHJ 145



SONYA T. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

Ref: 1037153-9001

UNOFFICIAL COPY

EXHIBIT "A"

Property Description

LOT 11 IN ANNICO PROFESSIONAL COMPLEX, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ECORDED JULY 25, 1978, AS DOCUMENT R78-28711, IN WILL COUNTY, ILLINOIS

Property of Cook County Clerk's Office