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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208) 528-9895

Doc#: 0809945022 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2008 09:22 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 6734039
PIN No. 22-26-104-007



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 IN KENSINGTON ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 2000 AS DOCUMENT 00848386, IN COOK COUNTY, ILLINOIS.

Property Address: **12265 ST JAMES WAY, LEMONT, IL 60439**
Recorded in Volume _____ at Page _____,
Instrument No. **0329414189**, Parcel ID No. **22-26-104-007**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **GERARD HAUGHEY AND MARY HAUGHEY, HUSBAND AND WIFE**

J=OS8071505RE.038915
(RIL1)

MIN 100162500067340399 MERS PHONE: 1-888-679-6377
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Loan No. 6734039

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 27, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



**JOAN COOK
SERVICE PROVIDER**

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this MARCH 27, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC**

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO