PREPARED BY:

UNOFFICIAL CQ

08:59:00

Cook County Recorder

23.00

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

33130





FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 5631-8

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage her inafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and MIECZYSLAW FUGLEWICZ AND DANUTA FUGLEWICZ, HIS WIFE QUIT CLAIM unto

COOK and State of Illir oir, all the right, title, interest, claim or demand whatsoever it may tain Mortgage dated the 20TH day of OCTOBER, A.D. 19 95 of the County of have acquired in, through or by a certain Mortgage dated the

and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

, and a certain Assignment of Rents dated the and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-win

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO , County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be ner an affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of NOVEMBER A.D., 19 98

ATTEST:

IRENE SUBOTA

Ass't Secretary

STATE OF ILLINOIS

President JULIAN E. KULAS

MARY E. KORB

the undersigned, a Notary Public in and

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of

NOVEMBER

\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ 'OFFICIAL SEAL' 19 MARY H. KORB

NORTH 1/2 OF YEST 1/2 OF THAT PART OF LOT 6 LYING NORTH OF THE SOUTH 40 FEET OF LOT 5 IN BLOCK 2 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION 11 TORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THICO PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN # 13-17-101-055-0000

which has the address of

6229 W. GUNNISON [Street]

Illinois 60630

CHICAGO [City]