

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

Doc#: 0809946037 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2008 11:30 AM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE RE-
CORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Janusz Nowak and Danuta Nowak**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** dated July 9, 2007 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as Document Nos. 0721855073 & 0721855074, respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

LOT 1 IN JANUSZ'S RESUBDIVISION OF LOT 2 IN PAYTON'S PLACE BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH HALF OF LOT 168 IN FRANK DELUGACH'S 75TH STREET ESTATES, BEING A SUBDIVISION OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF JANUSZ'S RESUBDIVISION RECORDED OCTOBER 27, 2006 AS DOCUMENT 0630017200, IN COOK COUNTY, ILLINOIS.

***PIN # 18-36-410-017-0000

COMMON ADDRESS: 8409 S. THOMAS, BRIDGEVIEW, IL 60455

Together with the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed
by its Executive Vice President and attested by its Senior Vice President, CFO this 14th day of March, 2008.

COMMUNITY BANK OF LEMONT

BY:

Quint T. Harmon, Executive Vice President

ATTEST:

Matthew Sitkowski, Senior Vice President, CFO

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This instrument was prepared by: Community Bank of Lemont, 1229 State St., Lemont, IL 60439

STATE OF ILLINOIS
 SS
 COUNTY OF COOK



I, **Lindsay K. Franks**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Quint T. Harmon** personally known to me to be the **Executive Vice President** of the **Community Bank of Lemont**, a corporation, and **Matthew Sitkowski**, personally known to me to be the **Senior Vice President, CFO** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President and Senior Vice President, CFO** they signed and delivered the said instrument as **Executive Vice President and Senior Vice President, CFO** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 14th day of March, 2008.

Notary

Lindsay K. Franks

MAIL RECORDED DOCS TO:

Community Bank of Lemont
 Attn: Lindsay Franks
 1229 State Street
 Lemont, IL 60439