UNOFFICIAL COP \$099474

1998-12-04 09:13:07

Cook County Recorder

23.00

Illinois Satisfaction:

After Recording Mail to:

H 32627

LOAN #\_16-61002005

Above Space for Recorder's Use

KNOW ALL MEN BY THESE PRESENTS.

## That GUARANTY BANK SS 6 of the

County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations. the receipt whereof is hereby acknowledged, does herby remise, release, convey and quit claim unto ROBERT J SCARANO, A SINGLE PERSON heirs, legal

representatives and assign, all the right, titte interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the AUGUST 1(, 1905 and recorded in the Recorder's office of COOK County, State of Illinois in of Doc# 96640953 to the premises therin describer, situated in the County of COOK state of Illinois, as follows, to wit:

Tax key No: 13-25-429-015

See a trached Legal

Property Address: 2452 N. CAMPBELL CHICAGO, IL 60647

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this

**NOVEMBER 13, 1998.** 

**GUARANT** 

Armando Castillo, Vice President

State of Wisconsin SS. County of Milwaukee \ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared be same persons whose name subscribed to the foregoing instrument, appeared be same persons whose name subscribed to the foregoing instrument. person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntars purposes therein set forth.

Given under my hand and official notorial seal, this NOVEMBER 13,

Commission Expires 7/14/2002

**BROWN** 

Prepared by: ARLENE TICKNER

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

## UNOFFICIAL COPY

Opens Ox Coop

LOT 30 AND THE NORTH 1/2 OF LOT 31 IN BLOCK 21, IN CROSBY & OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-25-429-015

Property of County Clerk's Office