### **UNOFFICIAL COPY**

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0809956009 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/08/2008 09:27 AM Pg: 1 of 3

### **SATISFACTION**

AURORA LOAN SERVICES I'·C. #:0032047649 "VUJATOV" Lender ID:N35/137/1700478928 Cook, Illinois MERS #: 100039223150059856 . R. J #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SLOBODAN VUJATOV AND AMANDA CALVERT, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/28/2005 Recorded: 12/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0535411040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said in articage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A. Part Hereof

Assessor's/Tax ID No. 03-04-204-073-1016

Property Address: 1222 QUINCY COURT, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MACNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS

On March 24th, 2008

MICHELE THOMPSON, Vice President



0809956009 Page: 2 of 3

SATISFACTION Page 2 of 2

### **UNOFFICIAL CC**

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On March 24th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

Acounty Of Column Clark's Office Prepared By: Stefanie Podgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

0809956009 Page: 3 of 3

## **UNOFFICIAL COPY**

Exhibit A

ATTORNEYS' TITLE GUARANTY FUND, INC.

#### LEGAL DESCRIPTION

### Legal Description:

('NIT NUMBER 15-"D" AS D'LLT LEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFF PLED TO AS PARCEL):

LOTS 12 AND 21 BOTH INCLUSIVE TO CEDAR RUN SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21680896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNT (, I', LINOIS, AS DOCUMENT NUMBER 22130390, TOGETHER WITH AN UNDIVIDED 2.6289 PERCENT INTEREST IN SAID! AR CFL (EXCEPTING FROM SAID PARCEL, THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DUTINED AND SET FORTH IN SAID DECLARATION AND SURVEY),

CONTEMBL. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE LENE IT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22 (10923) FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

#### Permanent Index Number:

Property ID: 03-04-204-073-1016

### Property Address:

1222 Quincy Court Wheeling, IL 60090