FICIAL COPY RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO: 5930 North Leonard

Chicago IL 60646

SEND TAX NOTICES TO:

THE MARIA L. JACOBSON LIVING TRUST, DATED JUNE 3, 1993, MARIA L. JACOBSON AS TRUSTEE 5930 N. LEOMARD CHICAGO, IL 50846

08099823

3713/0173 48 001 Page 1 of 1998-12-04 13:01:55 Cook County Recorder





FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE MARIA L. JACOBSON LIVING TRUST, DATED JUNE 3, 1993, MARIA L. JACOBSON AS TRUSTEE, 5930 N. LEONARD, CHICAGO, IL 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of June, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on

County of COOK, State of Illinois, to wit:
LOT 18 IN MURDOCK'S FOREST VIEW HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE-12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-05-403-005-0000 Address(es) of premises: 5930 N. LEONARD, CHICAGO, IL 60646
Witness Our hand(s) and seal(s), this 16th day of November 19 98 By: Wah (SEAL)
Leigh Heath Loan Officer (Name & Title) Attest: (SEAL)
(Name & Title)
This instrument was prepared by JEFFERY W. FREEMAN - FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.
STATE OF ILLINOIS)
) ss
COUNTY OF Kane
On this, 19, 19, 19, 19, 19, 19, 19, 19



08099823

Page 2

06-19-1997

Loan No 20093886656

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Leigh Heath and Loan Officer and known to me to be the and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oathicated that they are authorized to execute this said instrument and that the seal affixed is the corporate seat of issued scalars and instrument. NOTARY PUBLIC STATE OF ILLINOIS Kwilin Residing at MY COMMISSION EXP. JULY 28,2002 Notary Public in and for the State of My commission expires

(Continued)

Ortobers or Cook County Clark's Office LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F.P. JACOBSON.LN R12.0VL]