UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P. O. Box 307 Hampshire, IL 60140



WHEN RECORDED MAIL TO:

William D Heinz 920 Pawnee Road Wilmette IL 60091

SEND TAX NOTICES TO:

WILLIAM C. HEINZ CATHERINE HEINZ 920 PAWNEE WILMETTE, IL 20091

and

08099826

3713/0176 48 001 Page 1 of 2
1998-12-04 13:02:38
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MUSTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto WILLIAM C. HEINZ and CATHERINE HEINZ, 920 PAWNEE, WILMETTE, IL 60031, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of October, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page _______, as document No. ___95782150 ____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 53 IN INDIAN HILL ESTATES UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-29-425-005-0000 Address(es) of premises: 920 PAWNEE, WILMETTE, IL 60091

Address(es) of premises. 920 PAVVICE, VILIMETTE, IL 60091							
Witness Our hand(s)	and,səəl(s), this	14th da	ay of November	19	8	•	
Ву: _	Murie	Xkmies	iol			(SEAL)	
_	Laurie J Km	ieciak	(Name & Title)	Loan Operati	ons Officer	Ş	
Attest:				[3]		~ (SEAL)	
_			(Name & Title)		1. Og		
This instrument was p	prepared by RACH	AEL BENSON	l, Loan Officer 20	1 S. State Street, i	Hampshire, IL (60140.	
STATE OF ILLINOIS)					
•) ss					
COUNTY OF	lane)				
On this <u>14</u> thday of Laurie J Kmie		9 <u>98</u> , befor	e me, the undersig and	ned Notary Public	, personally ap	peared	
and known to me to authorized agents		nerations (nfficer and ne within and fore	going instrument	and acknowle	dged said	

Sign

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10-28-1995 RE Loan No 34614470

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Dorach & Cons	Residing at
Notary Public in and for the State of	My commission expires

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20b (c) 1995 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.20 F P HEINZLIN L13.0VL]

"OFFICIAL SEAL"

DEBORAH L. CLARK

NOTARY PUBLIC, STATE OF ILLINOIS

AY COMMISSION EXPIRES 07/13/00

