## RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

### WHEN RECORDED MAIL TO:

Jacqueline J Dunbar P.O. Box 514 Willow Springs IL 60480

#### **SEND TAX NOTICES TO:**

Jacqueline J. Dunbar 119 S. Charleston Willow Springs, IL 60480

# 08099827

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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the r openy hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowleded, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jacquellne J. Dunbar, 119 S. Charleston, Willow Springs, IL 60480, nis/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a contain mortgage bearing date the 16th day of September, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. \_ the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit:

LOT 4 IN DINEFF'S RESUBDIVISION OF LOTS 6, 7, AND 8 (EXCEPT THE NORTHWESTERLY 20 FEET) IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 1 TO 60 INCLUSIVE, IN MT. FOREST \$210G A SUBDIVISION OF THE SOUTHEAST 1/4 TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NOTITIEST 1/4 (WEST OF LAND OF JOSEPH ABBITT) AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF

THE CHICAGO, ST. LOUIS AND ALTON RAILROAD, IN COOK COUNTY, ILLINDIS. together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 18-33-322-033-0000 Address(es) of premises: 119 S. Charleston, Willow Springs, IL 60480 Witness Our hand(s) and seal(s), this 14th (SEAL) Laurie J. Kmieciak Loan Operations Officer (SEAL) Attest: (Name & Title) This instrument was prepared by Richard A. Fick 201 S. State Street, Hampshire, IL 60140. d.c. STATE OF ILLINOIS ) SS COUNTY OF November , 19  $\,98\,$  , before me, the undersigned Notary Public, personally appeared 14th day of Laurie J Kmieciak and known to me to be the Loan Operations Officer and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged sale his former to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise for the custom and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of NOTARY PUBLIC, STATE OF

Illinois

Notary Public in and for the State of

MY COMMISSION EXPIRES 07/13/00 My commission expires