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RELEASE DEED

MAIL TO: ATTN: SHIRLEY REI REAL ESTATE INDEX, INC. 1820 RIDGE AVENUE EVANSTON, IL 60201

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 PATTY BADGER Loan Number: 1884048 3713/0186 48 001 Page 1 of 2 1998-12-04 15:17:12 Cook County Recorder 23.00

20.00



Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOHN M. ROGERS AND KRISTINE A. ROGERS, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 5 day of December, A.D. 1996 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 96935105, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 17 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN SECTION 35 AND 36, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1977 AS DOCUMENT NUMBER 23869152.

PTN: 07-35-406-004

Commonly Known As: 933

JACKSON CIR, ELK GROVE VLG IL 6000 /

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSON TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 19th day of October A.D. 1998.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSU

Priscilla T. Salud

Vice President

04/1

Rafaela Karikitan

Assistant Secretary

REI TITLE GUARANTY ORDER # 99182

BOX 169

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STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

On October 19, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature att, S. G. Patty I Badger - Notary Public

PATTY J. BADGER COMMISSION #1074915 Notary Public - California LOS ANGELES COUNTY My Commission Expires TODO OF COOP COUNTY CLOTH'S OFFICE

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 PATTY BADGER

Loan Number: 1884048

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