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Cook County Recorder

25.50 | || **11 || 12 ||**

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #0660828278 KNOW ALL MEN BY THESE PRESENTS,

that LASALLF NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERT/LICATES, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF September 1, 1995 SERIES 1995-4

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Harold beard & Johnetta E. Reard

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing the date

September 5, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document SK-55-615602 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to with

SEE ATTACHED

together with all the appurtenances and privileges thereunto peronging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 28-24-107-047

ADDRESS (ES) OF 16204 Plymouth Drive, Markham, IL 60416

WITNESS my hand and seal this **20** day of **2070BER**, 1934

STATE OF ILLINOIS_}SS. COUNTY OF COOK

LASALLE NATIONAL FANK, AS TRUSTEI

Vice President

HEREBY CERTIFY that Wifter REIS personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of 0070Ben, 1998.

NOTARY PUBLIC

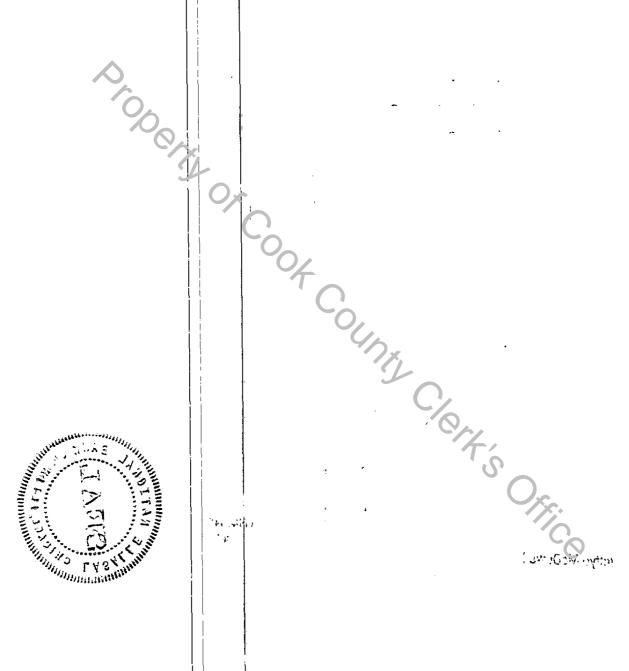
"OFFICIAL SEAL" BETTYE McDOWELL

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/09/1995

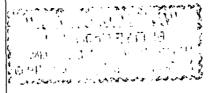
Prepared by: D.Bloom For Superior Bank FSB-Servicing Division 135 Chestnut Ridge Road, Montvale, NJ 07645 Sy Par N.V

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SCHEDULE A ALTA Commitment File No.: 47088

LEGAL DESCRIPTION

Property of Coot County Clert's Office

Lot 18 in Block 7 in Canterbury Gardens Unit Number 3 a Resubdivision of part of Canterbury Gardens Unit Number 2 a Subdivision of the West Half of the East Half of and part of the North West Quarter of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, Plat Document 16855937.

STEWART TITLE COMPANY

STEWART TITLE

NV.J:11 8651 '8 - 405