JNOFFICIA 3308 (5/02/01) CCG 0500 Release Satisfaction of Judgment Doc#: 0809901417 Fee: \$38.00 IN THE CIRCUIT COURT OF Cook County Recorder of Deeds COOK COUNTY, ILLINOIS Date: 04/08/2008 04:19 PM Pg: 1 of 2 SHERMAN ACQUISITION II LP AS ASSIGNEE OF SEARS, ROEBUCK & Vs. ALBERT MOORE Recorder's Stamp Docket No: 04 M1 130582 SATISFACTION RELEASE OF JUDGMENT SHERMAN ACQUISITION II L. AS ASSIGNEE OF SEARS, ROEBUCK &, the judgment creditor, by Adler & Associates, legal representative, having received full satisfaction and payment, releases the judgment entered on August 11, 2004 against defendant(s) ALBERT MOCPE for \$2,912.78 and costs. 8034 S LAFLIN ST APT 1 CHICAGO IL 60620 (Address of Judgment Debtor) Dated: NOTICE Ad er and Associates APPROVED: If a Memorandum of Judgment has

recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Attorney of Record

**ORDER** 

This matter coming on to be heard on the Plaintiff's motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with 735 ICLS 5/12-183 Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date: **ENTER JUDGE** NO.

**ADLER & ASSOCIATES (00512) Attorneys for Plaintiffs** 25 E. Washington #500 Chicago, IL 60602 (312) 726-1814 S00650





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## **UNOFFICIAL COPY**

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 136224-RILC

## **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 IN BLOCK 22 IN THIRD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/;4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-32-109-028-0000

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OF COUNTY CLORA'S OFFICE CKA: 8034 SOUTH LP FLIN STREET, CHICAGO, IL, 60620