

# UNOFFICIAL COPY

~~Return to:~~

FIFTH THIRD BANK (WESTERN MICHIGAN)  
ATTN: 1MOBIR EQUITY LENDING DEPARTMENT  
1850 EAST PARIS GRAND RAPIDS, MI 49546



Doc#: 0809904011 Fee: \$42.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2008 08:33 AM Pg: 1 of 4

This instrument was prepared by:

FIFTH THIRD BANK (WESTERN MICHIGAN)  
1850 EAST PARIS GRAND RAPIDS, MI 49546

Joan G. Ripoli



Loan Number: XXXXXX3273

## Mortgage Modification Document

THIS MORTGAGE MODIFICATION AGREEMENT ("MODIFICATION"), made this March 23, 2008 between  
RICHARD COLEMAN AND TRUDI COLEMAN, HUSBAND AND WIFE

13909806

AKA Richard B. Coleman and Trudi A. Coleman

Whose address is: 9644 CALIFORNIA AV , EVERGREEN PARK, IL, 60805-0000 .

("Grantor") and FIFTH THIRD BANK ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument"), dated 3-13-2004 and recorded in the Book or Liber NA at page(s) NA, or with instrument number 0410740175 of the Public Records of COOK County, which covers the real and personal property located at:

9644 S CALIFORNIA AVE EVERGREEN PARK, IL 60805-0000

the real property described being set forth as follows:

See Attached Exhibit A

In consideration of the mutual promises and agreements exchanged, the Grantor and Lender hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

**Future Advances:** Specifically, without limitation, the Security Instrument secures, in addition to the amounts specified in the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this Mortgage, together with all interest therein; however in no event shall future advances (excluding interest) exceed in the aggregate of \$ 50,000.00

**Continuing Validity:** Except as expressly modified above, the terms of the original Security Instrument shall remain unchanged and in full force and effect and are legally binding and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Security Instrument as changed above nor obligate Lender to make any future modifications. Nothing in the Modification shall constitute a satisfaction of the note, credit agreement or other evidence of indebtedness. It is the intention of Lender to retain as liable all parties to the Security Instrument unless a party is expressly released by Lender in writing. If any person who signed the original Security Instrument does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION IS DATED March 23, 2008

Signed, sealed and delivered in the presence of:

[Signature] 3-22-08 (Seal)  
RICHARD B. COLEMAN

Witness

AKA Richard Coleman  
[Signature] 3-22-08 (Seal)  
TRUDI A. COLEMAN

Witness

AKA Trudi Coleman  
\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

Signed, sealed and delivered in the presence of:

FIFTH THIRD BANK

[Signature] (Seal)  
Authorized Signer - Title

DONNA DUNN

Witness

Witness

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this March 23, 2008

by Donna Dunn, Personal Banker  
(Title)

of FIFTH THIRD BANK, A MICHIGAN BANKING CORPORATION  
and who is personally known to me.

(Seal)



[Signature]  
Notary Public

Joan G Ripoli  
Typed, Printed or Stamped Name

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[Space Below This Line For Notary Acknowledgment]

STATE OF ILLINOIS,

*Cook* County ss:

I, *Joan G. Ripoli* a Notary Public in and for said county and state do hereby certify that

RICHARD COLEMAN AND TRUDI COLEMAN, HUSBAND AND WIFE

*AKA Richard B. Coleman and Trudi A. Coleman*

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this *2<sup>nd</sup>* DAY OF March, 2008,

My Commission Expires: *May 26, 2008*



*Joan G. Ripoli*  
Notary Public  
*Joan G. Ripoli*

MMC1 (11/07)

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 13 AND LOT 14 IN FRANK DELUGACH'S BEVERLY BEAUTIFUL, A  
SUBDIVISION OF THE SOUTH 4 ACRES OF LOT 2, IN KING'S ESTATE  
SUBDIVISION IN EVERGREEN PARK, IN THE NORTHWEST 1/4 OF  
SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-12-109-041-0000 (Parcel #1)  
24-12-109-040-0000 (Parcel #2)

RICHARD COLEMAN AND TRUDI COLEMAN, HIS WIFE,  
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

9644 SOUTH CALIFORNIA AVENUE, EVERGREEN PARK IL 60805

Loan Reference Number : 0991116/23/02511/FAM

First American Order No: 13909806

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



*Return To:*

**FIRST AMERICAN TITLE INSURANCE**  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FACT DEPT.