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Doc#: 0809905186 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2008 02:56 PM Pg: 1 of 2

RELEASE DEED (Illinois)

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0809-315-71 284

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

DEBRA L. WOODLAND

12252 S. ADA CHICAGO, ILLINOIS 60643

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through, or by a certain Mortgage, bearing date the 17th day of July 1990, and recorded in the recorder's office of Cook County, in the state of ILLINOIS, as Document Number 90412273, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 20 IN VICTORY HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-29-115-013-0000

Address(es) of premises: 12252 S. ADA CHICAGO, ILLINOIS 60643

Witness our hands this 19th day of February, 2008

Steve Zielke (SEAL)
Todd Grayson (SEAL)

