

# UNOFFICIAL COPY



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Cook County Recorder of Deeds  
Date: 04/08/2008 03:55 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LaSalle Bank National Association, as Trustee under the  
Trust Agreement for the Structured Asset Investment  
Loan Trust Series 2005-1

PLAINTIFF

Vs.

Maxwell S. Annani a/k/a Maxwell Annani; Navy Federal  
Credit Union; Unknown Owners and Nonrecord  
Claimants

DEFENDANTS

No.

08CH12648

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 04 day of April, 2008, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Maxwell S. Annani a/k/a Maxwell Annani
- (iv) The legal description is:

LOT 2 IN BLOCK 25 IN S.E. GROSS' SUBDIVISION OF BLOCKS 25 AND 26 AND THE SOUTH 1/2 OF BLOCK 23 AND THE SOUTH 1/2 OF BLOCK 24 OF DAULIN PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF

EXCEL

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SECTION 03, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 25-03-230-002

(v) The common address or location of the property is:

603 E. 90th Place  
Chicago, IL 60619

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Maxwell S. Annani a/k/a Maxwell Annani
- b) Mortgagee  
Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.
- c) Date of mortgage: 11/9/2004
- d) Date and place of recording:  
11/17/2004  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0432245122

SIGNATURE: \_\_\_\_\_

Attorney of Record

Jeffrey Dovitz  
ARDC #6288119

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

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14-08-08811

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**