Doc#. 0809908226 fee: \$48.00 UNOFFIC Att: 04/08/2008 029 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: JANE EYLER** 

Loan Number: 200360781

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD ROGALA AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0615842149 Original Recording Date: 06/07/2006 Da e cf Note: <u>05/15/2006</u>

Property Address: 1849 W NORTH AVE UNIT 9 CHICAGO, IL 60622-2070

## Legal Description:

UNIT NUMBER 9 AND PARKING UNIT P-14 IN THE NC RTH 18 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LO IS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DI'/ISION OF PART OF THE NORTH 1/2 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14 IN ASSESSOR'S DIVISION OF JINSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WEICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00199603; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Pin #: 17-06-201-028-1009,17-06-201-028-1029

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 04/07/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manylin C. Busin

By: MARYLYN C BROWN Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 04/07/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Exe

11/01/2009

Resides in: Frederick