Doc#. 0809908384 fee: \$48.00 UNOFFIC Aate: 04/(8/20/8 15/) AM/Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

WHEN RECORDED MAIL TO:

T.D. Service Company 1820 E. First Street, Suite 300 Santa Ana, CA 92705-1111

SUBMITTED BY: I. Lopez

Customer#: 0000637

Service Number: 33770821

Loan #: 1001784037

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, NEW CENTURY MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAMELA S. JOHNSON AND VILLIAM PAUL JOHNSON, IN JOINT TENANCY

Original Mortgagee(S): NEW CENTURY MORTGAGE CORPORATION

Date of Note: 05/23/2005

Original Recording Date: 06/17/2005

Original Page No: Original Instrument No: 0516846051 Original Look No:

Re-Recorded Date:

Re-Instrument No: ---Re-Book No: Re-Page No: ---

Property Address: 12620 STH ALPINE DRIVE 6 ALSIP, IL 608030000

Legal Description:

UNIT NO. 6 IN ALPINE CONDOMINIUM, TOGETHER WITH ITS UNDITIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLAPATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010861608, AS AMENDED FROM TIME TO TIME. IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 24-28-304-025-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/07/2008

NEW CENTURY MORTGAGE CORPORATION

By: Julie A. Yates

Title: Vice President

State of CALIFORNIA) City/County of ORANGE

On 04/07/2008, before me I. Lopez, Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

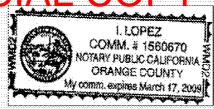
Witness my hand and official seal on the date hereinabove set forth.

0809908384 Page: 2 of 2

UNOFFICIAL COPY

Notary Public: I. Lopez My Commission Expires: 03/17/2009

Resides in: ORANGE



Property of Cook County Clerk's Office