

UNOFFICIAL COPY

RELEASE OF MORTGAGE
(ILLINOIS)
("RELEASE")

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0809909083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/08/2008 01:25 PM Pg: 1 of 3

MAIL TO: Stephen R. Dawson
National Covenant Properties
5101 North Francisco Avenue
Chicago, IL 60625

NAME AND ADDRESS OF PREPARER:
Jill Hall
National Covenant Properties
5101 N. Francisco
Chicago, IL 60625

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That National Covenant Properties, a not for profit corporation whose address is 5101 N. Francisco, Chicago, Il, 60625 of the County of Cook and State of Illinois, Lender, DOES HEREBY CERTIFY that a certain mortgage dated the 28th day of August, 2003, made by The Evangelical Covenant Church Land Company, L.L.C., an Illinois limited liability company address is 5101 N. Francisco, Chicago, IL, 60625, Grantor, to National Covenant Properties, and recorded as Document No. 0324534187 in the office of County Recorder of Deeds of Cook County, in the State of Illinois, is, with the notes accompanying it, fully paid, satisfied, released and discharged. Lender, for and in consideration of the payment of the indebtedness secured by the mortgage aforementioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Grantor, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by the aforementioned instrument to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

See Attached Exhibit A

Permanent Real Estate Index Number(s): 13-03-405-026, 13-03-405-027, 13-03-405-002

Address(es) of Real Estate: 4025 W. Peterson Ave, Chicago, IL 60646

together with all the appurtenances and privileges thereunto belonging or appertaining. The above referenced indebtedness is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. This Release is entered into for the purpose of correcting an error in the document number stamped onto the Mortgage being released, which was Document No. 0324534189, and should have been Document No. 0324534187 as hereinabove stated.

Dated: March 1, 2008

1990 37475 NL

BOX 15

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PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Stephen R. Dawson (SEAL)
Stephen R. Dawson, President

Robert M. Hall (SEAL)
Robert M. Hall, Vice President

STATE OF Ill)
) ss.
COUNTY OF _____)

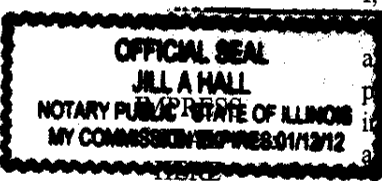
I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 20_____.

Notary Public
Commission expires _____

State of Illinois, County of Cook ss.



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen R. Dawson personally known to me to be the President of said corporation, and Robert M. Hall personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of March 2008.

Commission expires January 12, 2012

Jill A. Hall
NOTARY PUBLIC

This instrument was prepared by Jill Hall, National Covenant Properties, 5101 N. Francisco, Chicago, Illinois
(Name and Address)

Mail this instrument to Stephen R. Dawson, National Covenant Properties, 5101 North Francisco Avenue
(Name and Address)

Chicago Illinois 60625
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. _____

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EXHIBIT "A"

Exhibit A

Legal DescriptionPARCEL A:

LOT 1 OF PETERSON INDUSTRIAL AND COMMERCIAL DISTRICT, BEING OWNER'S DIVISION OF PART OF LOTS 1, 2, 3, 8, 9 AND 10 IN COOK'S SUBDIVISION OF THE SOUTHEAST 1/4 FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO;

PARCEL B:

LOT 2 (EXCEPT THE SOUTH 33 FEET THEREOF) OF SAID PETERSON INDUSTRIAL AND COMMERCIAL DISTRICT, AFORESAID; IN COOK COUNTY, ILLINOIS. ALSO;

PARCEL C:

ALL THAT PART OF LOT 3 OF SAID PETERSON INDUSTRIAL DISTRICT AFORESAID, LYING NORTH OF THE SOUTH LINE OF SAID LOT 2, EXTENDED WEST TO THE EASTERLY LINE OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS. ALSO;

PARCEL D:

THAT PART OF LOT 1 LYING EASTERLY OF A LINE PARALLEL WITH AND 66 FEET EASTERLY (MEASURED AT RIGHT ANGLES) OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD, EXCEPTING THEREFROM THAT PART OF SAID LOT 1 LYING NORTH OF A LINE 33 FEET SOUTH OF THE SOUTH LINE OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE EXTENDED EAST ACROSS SAID BOUNDARY LINE TO THE EAST LINE OF SAID LOT 1, IN COOK'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED AS DOCUMENT NO. 98822865 DESCRIBED AS FOLLOWS: THAT PART OF LOT 1, AFORESAID, LYING NORTHEAST OF A LINE WHICH INTERSECTS THE SOUTH RIGHT-OF-WAY OF PETERSON AVENUE AT A POINT 22.00 FEET WEST OF THE WEST RIGHT-OF-WAY OF PULASKI AVENUE, AS MEASURED ALONG THE SOUTH RIGHT-OF-WAY LINE OF PETERSON AVENUE AND ALSO INTERSECTS THE WEST RIGHT-OF-WAY OF PULASKI AVENUE AT A POINT 22.00 FEET SOUTH OF THE SOUTH RIGHT-OF-WAY OF PETERSON AVENUE AS MEASURED ALONG THE WESTERLY RIGHT-OF-WAY OF PULASKI AVENUE), IN COOK COUNTY, ILLINOIS.

Property Index Numbers: 13-03-405-026
 13-03-405-027
 13-03-405-002

Property Address: 4025 W. Peterson Avenue, Chicago, IL 60646