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This Instrument Prepared By:

Jennifer Titus

(937) 910-1458

After Recording Return To: National City Mortgage

P.O. Box 8800 Dayton.

OH 45401-8800

0809909009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/08/2008 08:46 AM Pg: 1 of 2

Parcel: 14-31-327-333-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 3885442

MIN and MERS Phone

HUYCK II, DENNIS W Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank 1 cared at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 3/31/2005 executed by:

Trustor(s)

DENNIS W HUYCK II

KATHLEEN HUYCK

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA, in the amount of: \$380,000.00, recorded 4/4/2005 as increment No.: 0509441022 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address:

1626 N OAKLEY AVE # 1, CAUCAGO, IL 60647

SEE EXHIBIT A

My Cler Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage, a division of National City Bank

of Indiana-

State of OHIO

County of MONTGOMERY

Jeff Blum, Supervisor

On 3/4/2008 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage, a division of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument

Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE

HOPE M. ROBINSON, Notary Public In and for the State of Oblo My Commission Exp. June 25, 2008

0809909009 Page: 2 of 2

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PARCEL 1:

UNIT 1 IN THE 1626 NOPTH OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY

LOT 6 IN J. N. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS AT ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0508903098, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIM TEU COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0508903098.

PIN # 14-31-327-033-0000 (AFFECTS THE UNDERLYING LAND)

Commonly known as: 1626 N. OAKLEY AVE . UNIT 1

CHICAGO, Illinois 50647