JNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179

and Ethiopian

Doc#: 0809910070 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/08/2008 11:09 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 156 #:0079444790 "PETLIN" Lender ID:F75/386/1687837896 Cook, Illinois PIF: 03/11/2008 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SAMARA L-PETLIN, INDIVIDUAL, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/24/2003 Recorded: 05/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313920011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said nortgage.

Legal: See Exhibit "A" Attached Hereto And By This reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-312-050-1021

Property Address: 525 W ALDINE #504, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On March 20th, 2008

Gary Miller, Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval** 

C/6/4'5 O///C The foregoing instrument was acknowledged before me this 20th day of March, 2008 by Gary Miller as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known \_\_\_X Or Produced Identification \_\_\_\_\_Type of Identification Produced.

WITNESS my hand and official seal,

KIM MATHYS Notary Public - State of Florida My Comm. Expires Mar 1, 2009 Commission # DD 401905

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*S\_Y\*S\_YWAMT\*03/20/2008 08:36:22 AM\* WAMU03WAMU0000000000000004524421\* ILCOOK\* 0079444790 ILSTATE\_MORT\_REL \*AC\*ACWAMT\*

0809910070 Page: 2 of 2

PARCEL 1: UNOFFICHAL"A"COPY

UNIT 504 AND PU-17 IN ALDINE HARBOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE STORAGE LOCKER -, A LIMITED COMMON BLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS Droperty of Court Courts Clerk's Office DOCUMENT 97551592.