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Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins

Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 7892693136

MIN #: 100021278926931366

VRU Tel#: 888.679.MERS

Investor Loan #: 447373544

PIN/Tax ID #: 17271290040000

Property Address:

345 E EASTGATE PL #4

CHICAGO, IL 60616



Doc#: 0809910029 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2008 09:52 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RAJ B UPPAL AND HANPREET K UPPAL, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR U.S. BANK NA

Loan Amount: \$130,320.00 Date of Mortgage: 05/29/2007

Date Recorded: 06/11/2007 Document #: 0716247012

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/24/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS
NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

April Smith
Assistant Secretary

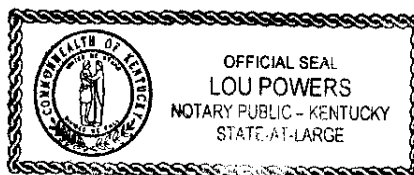
Jamie Hill
Assistant Secretary

State of KY County of DAVIESS

On this date of 3/24/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Hill and April Smith, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers
My Commission Expires: 11/13/2010



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ORDER NO.: 1301 - 004382012
 ESCROW NO.: 1301 - 004382012

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STREET ADDRESS: 345 EAST EASTGATE PLACE #404
 CITY: CHICAGO ZIP CODE: 60616
 TAX NUMBER: 17-27-129-004-0000

COUNTY: COOK

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 CITY: CHICAGO ZIP CODE: 60616
 TAX NUMBER: 17-27-129-003-0000

COUNTY: COOK

Exhibit A

LEGAL DESCRIPTION:

PARCEL 1: UNIT 404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0713115098, IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR ~~PARKING AND~~ STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-404, LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.