UNOFFICIAL COPYMANIANA

WHEN RECORDED MAIL TO:

IndyMac Bank, F.S.B. Homebuilder Division 155 N. Lake Avenue, 11th Floor Pasadena, CA 91107 Attn: CeCe De La O Loan No. 52-9520001 Doc#: 0809922004 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/08/2008 10:23 AM Pg: 1 of 7

PARTIAL RELEASE DEED

KNOW ALL P. EN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., as Mortgagee for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto 550 ST. CLAIR INC., an Illinois corporation, as Mortgagor, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage With Assignment of Rents, Security Agreement and Fixture Filing bearing date the 28th day of February A.D. 2006, and recorded on March 8, 2006 as Document No. 060672620: and subsequently modified by a certain Loan Modification Agreement dated March 28, 2006, and recorded on April 10, 2006 as Document No. 0610043031 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACKEL EXHIBIT "A"

together with all the appurtenances and privileges therein, it belonging or appertaining.

Permanent Index Number (PIN) SEE EXHIBIT "A"

Address(es) of Real Estate: SEE EXHIBIT "A"

WITNESS MY HAND THIS 204 DAY OF March 2008

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. INDYMAC BANK, F.S.B.

Alisa Ashikyan, Vice President

(Seal)

Buy 334

7/195

0809922004 Page: 2 of 7

UNOFFICIAL COPY

Loan No. 52-9520001 550 St. Clair, Inc.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS. 2008 before me Ofelia E. Tejada, Notary Public appeared Alisa Ashikyan who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. OFELIA E. TEJADA Coot County Clart's Office Commission # 1737531 Signature Ofelia E. Tejada

0809922004 Page: 3 of 7

UNOFFICIAL COPY

STREET ADDRESS: 550 North St. Clair Street

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-122-019-0000

Ch

EXHIBIT "A"

PARCEL 1: UNIT 1108 AND P-38, IN THE 550 ST. CLAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 21 IN KINZIE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLAIATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803822033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COULTTY ILLINOIS.

PARCEL 2: THE LXCLUSIVE RIGHT TO THE USE OF SL55, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0803822033.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENAN'S, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER (08)3322032.

0809922004 Page: 4 of 7

UNOFFICIAL COPY

STREET ADDRESS: 550 North St. Clair Street

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-122-019-0000



EXHIBIT "A"

PARCEL 1: UNIT 1204 AND P-60 IN THE 550 ST. CLAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 21 IN KINZIE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PPINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803822033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S86, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0803822033.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENAN'S CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08 33 32 20 32.

0809922004 Page: 5 of 7

UNOFFICIAL COPY

STREET ADDRESS: 550 North St. Clair Street

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-122-019-0000



EXHIBIT "A"

PARCEL 1: UNIT 1206 AND P-94, IN THE 550 ST. CLAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 21 IN KINZIE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLAKATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803822033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COULTTY ILLINOIS.

PARCEL 2: THE LXCLUSIVE RIGHT TO THE USE OF SL70, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0803822033.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS, EGRESS, I SE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08 33322032.

0809922004 Page: 6 of 7

UNOFFICIAL COPY

STREET ADDRESS: 550 North St. Clair Street

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-122-019-0000



EXHIBIT "A"

PARCEL 1: UNIT 1207 AND P-87, IN THE 550 ST. CLAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 21 IN KINZIE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PP'NCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLAKATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803822033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S82, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0803822033.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08/03/32/2032.

0809922004 Page: 7 of 7

UNOFFICIAL COPY

STREET ADDRESS: 550 North St. Clair Street

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-122-019-0000



EXHIBIT "A"

PARCEL 1: UNIT 1301 AND P-85, IN THE 550 ST. CLAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" IN MARTIN'S CONSOLIDATION OF PART OF BLOCK 21 IN KINZIE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLAKATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803822033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF \$101, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0803822033.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08/3522032.