

UNOFFICIAL COPY

3315 (4/18/95) CCG 0015
Memorandum of Judgment



Doc#: 0809922020 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/08/2008 10:56 AM Pg: 1 of 2

1108 2007-J-2047
IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS

AMERICAN GENERAL FINANCIAL
SERVICES OF ILLINOIS, INC.

PLAINTIFF

v.

DEFENDANT

JOHN C. CUEVA

No. 08MI-111986

MEMORANDUM OF JUDGMENT

On 4/2/08, judgment was entered in this court in favor of the plaintiff American General Financial Services of Illinois Inc. and against defendant JOHN C. CUEVA whose address is 2660 W. MONTROSE AVENUE UNIT 2, CHICAGO, ILLINOIS 60618 in the amount of \$2,049.55 plus costs.

(Legal Description on Reverse Side)

P.I.N. 13-13-229-030-000

Judge

Judge's No.

Name: AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
LOUIS A. WEINSTOCK, ATTORNEY
LAURA HRISKO, ATTORNEY

ADDRESS: 20 NORTH CLARK STREET, SUITE 2600
CHICAGO, IL 60602

PHONE: 312-263-0794 **ATTY. ID:** 36674
FAX: 312-263-3589

Associate Judge Joseph D. Panarose

APR 02 2008

Circuit Court-1923

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

3315 (4/18/95) CCG 0015

PARCEL 1:

UNIT 2660-2 IN THE RAVENSWOOD PARK MANOR CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 84 AND 85 IN BLOCK 29 IN THE FIRST ADDITION TO RAVENSWOOD MANOR, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 30, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00491307, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBERS P-5, LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2660-2, AS SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.