UNOFFICIAL CO1270027 03 001 Page 1 of

1998-12-04 10:01:11

Cook County Recorder

23.00

PREPARED BY:

AMY SABO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
AND WHEN RECORDED MAIL TO
GUARANTEED FINANCIAL MORTGAGE



19 WEST JACKSON STREET, #210 CHICAGO, ILLINOIS 60604 LOAN NO. 7422965

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, CUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by THOMAS GAWENDA, SINGLE

and dated 11/16/98 , to GUARANTEED FINANCIAL MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 19 WEST JACKSON STREET, #210, CHICAGO, ILLINOIS 60604 08099271
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 1208 IN THE MICHAELS TELRAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE

PIN 17-04-215-071-1065

ALSO KNOWN AS: 1309 N. WELLS STREET, UNIT 1208, CHICAGO, ILLINOIS, 60610 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On November 16th, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

INTEREST IN THE COMMON ELEMENTS.

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

DOC PREP, INC. 10/94

GUARANTEED	FINANCIAL	MURTGAGE

By:______

lts:

Witness:

"OFFICIAL SEAL"

ALLY SABO

HIS ANOTARY PROBLEMANTE CONTAINED STATE OF (29/01)

MY COMMISSION EXPIRES 05/29/01