

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0809933097 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2008 09:35 AM Pg: 1 of 2

F42690-D2AEM 444

Date: 04/04/08

Order Number: 1401 008426905

1. Name of mortgagor(s): RONALD FERGUSON
2. Name of original mortgagee: MORTGAGE EXPRESS INC.
3. Name of mortgage servicer (if any): SELECT PORTFOLIO SERVICING, INC.
4. Mortgage recording: Vol.: Page: or Document No.: 0001016896
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 21-30-114-027-1045  
Common Address: 7363 S. SHORE DRIVE, UNIT 1, CHICAGO, ILLINOIS 60649

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: FATIMA PEREZ  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-2707

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 4/4/08 by  
as (officer for/agent of) Chicago Title Insurance Company.

*Fatima M. Perez*  
*Michelle E. Crockett*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by & Return to: FATIMA PEREZ  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601

Box 400-CTCC

*2/2*

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### Legal Description:

#### PARCEL 1:

UNIT 508 IN 7363 SOUTH SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTHEASTERLY 100 FEET (MEASURED ON SOUTH SHORE DRIVE) OF LOT 146 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 OF DIVISION NO. 1, OF THE WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23204999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1950 AND KNOWN AS TRUST NUMBER 12313 AND LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1950 AND KNOWN AS TRUST NUMBER 12312 DATED OCTOBER 15, 1950 AND RECORDED OCTOBER 20, 1950 AS DOCUMENT 14932656 FOR INGRESS AND EGRESS OVER AND UPON A STRIP OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID PARCEL 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID PARCEL 1 TO A POINT WHICH IS 24 FEET 5 INCHES FROM THE WESTERLY LINE OF SAID PARCEL 1; THENCE NORTHERLY AND PARALLEL TO THE SAID WESTERLY LINE 16 FEET 7 1/2 INCHES; THENCE EASTERLY AND PARALLEL TO THE NORTHERLY LINE OF SAID PARCEL 1 TO THE EASTERLY LINE OF THE ADJOINING LOT 143, IN DIVISION 3; THENCE SOUTHERLY TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

21-30-114-027-1045